



# **AGENDA**

**Information Agenda for Councillors**

**24 March 2021**

**Please be advised that the Information Agenda for Councillors of the North Burnett Regional Council will be held at the Monto Boardroom on:  
Wednesday, 24 March 2021 commencing at 12.00pm**

---

**Order Of Business**

**Lunch..... 12.00pm – 12.30pm**

**Corporate and Community**

- 1 Waste Version 2.0 (presented by Jeff Miles) ..... 12.30pm – 1.00pm
- 2 Waste Transfer Station (presented by Jeff Miles)..... 1.00pm – 1.30pm
- 3 Swimming Pools (presented by Shaun Johnston) ..... 1.30pm – 2.00pm
- 4 Budget and Corporate Plan Engagement (presented by Jason Erbacher) ....2.00pm – 2.30pm
- 5 Small Halls (presented by Owen Jensen) .....2.30pm – 3.00pm
- 6 Draft Budget with Proposed SDR Changes (presented by Owen Jensen) ..... 3.00pm