



# **AGENDA**

**Information Agenda for Councillors**

**16 February 2022**

**Please be advised that the Information Agenda for Councillors of the North Burnett Regional Council will be held at the Monto Boardroom on:  
Wednesday, 16 February 2022 commencing at 09:00am**

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## **Order Of Business**

- 1 Opening and Apologies (with Susie Glasson) .....9.00am – 9.05am
- 2 Declarations of Interests (with Susie Glasson) .....9.05am – 9.10am
- 3 Councillor Discussion (with Mayor Hotz).....9.10am – 9.30am
  - Council General Meeting Procedures
  - Australia Day (Citizenship Ceremony and Australia Day Awards)

## **Office of the CEO**

- 4 Service Awards Discussion (with Kat Bright).....9.30am – 9.35am
- 5 Remote Roads Upgrade Pilot Program Discussion (with Jason Erbacher)...9.35am – 9.45am
- 6 Regional Housing Ltd Community Housing Projects (by Jason Erbacher)...9.45am – 10.15am

## **Corporate and Community**

- 7 Property Disposals – Vacant Land (by Michael Wallace) ..... 10.15am – 10.45am

**Morning Tea.....10.45am – 11.00am**

## **Office of the CEO**

- 8 2022 / 2023 By the Numbers Presentations
  - Office of the CEO (by Jason Erbacher).....11.00am – 11.30am
  - People and Performance (by Kathleen Huth)..... 11.30am – 12.00pm
  - Corporate Services (by Owen Jensen)..... 12.00pm – 12.30pm
  - Customer Experience and Communities (by Desiree Tomas).....12.30pm – 1.00pm

**Lunch.....1.00pm – 2.00pm**

- Planning & Environment (by John Fraser)..... 2.00pm – 2.30pm
- Civil (by Carl Bacon).....2.30pm – 3.00pm
- Water and Wastewater (by Shaun Johnston)..... 3.00pm – 3.30pm
- Assets, Fleet & Facilities (by Ajith Samaraskera).....3.30pm – 4.00pm