



# **AGENDA**

## **Information Agenda for Councillors**

**18 January 2023**

**Please be advised that the Information Agenda for Councillors of the  
North Burnett Regional Council will be held at the Mundubbera  
Boardroom on: Wednesday, 18 January 2023 commencing at 9.00am**

## Order Of Business

<b>1</b>	<b>Opening</b> .....	<b>9.00am</b>
	1.1 Welcome and Apologies (CEO)	
	1.2 Acknowledgement of Country (CEO)	
	1.3 Call for Declarations of Interests (CEO)	
<b>2</b>	<b>Guest Speakers</b>	
	2.1 Nil	
<b>3</b>	<b>Office of the CEO</b>	
	3.1 EBA Negotiations Update (CEO) .....	9.05am
	3.2 Management of Dogs (CEO).....	9.10am
	3.3 ECQ Divisional Enrolment Review (Michael Cartwright).....	9.30am
	3.4 Community Engagement Framework (Rhys Habermann) .....	10.00am
	<b>Morning Tea</b> .....	<b>10.45am</b>
	3.5 Quarterly Reporting (Rhys Habermann).....	11.00am
<b>4</b>	<b>Works</b>	
	4.1 Washdown Facilities (Shaun Johnston) .....	11.30am
	4.2 Annual Report on Drinking Water Quality Management Plan and Customer Service Standards (Shaun Johnston).....	12.15pm
	<b>Lunch</b> .....	<b>1.00pm</b>
<b>5</b>	<b>Corporate and Community</b>	
	5.1 23/24 Budget Process Timeline (Owen Jensen) .....	1.45pm
<b>6</b>	<b>General</b>	
	6.1 Councillors Discussion (Mayor).....	2.45pm
<b>7</b>	<b>Close</b> .....	<b>3.30pm</b>