

AGENDA

Information Agenda for Councillors 19 April 2023

Please be advised that the Councillor Information Workshop of the North Burnett Regional Council will be held at the Mundubbera Boardroom on: Wednesday 19 April 2023 commencing at 9.00am

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| 1 | Оре | ening | 9.00am | | | | |
|------|---------|--|---------|--|--|--|--|
| | 1.1 | Welcome, Apologies and Housekeeping (CEO) | | | | | |
| | 1.2 | Acknowledgement of Country (CEO) | | | | | |
| | 1.3 | Call for Declarations of Interests (CEO) | | | | | |
| 2 | Gue | | | | | | |
| | 2.1 | Early Enabling Works (Sunwater) | 9.05am | | | | |
| 3 | Cor | Corporate and Community | | | | | |
| | 3.1 | 23/24 Budget Process – Draft Capital Expenditure (Owen Jensen) | 9.45am | | | | |
| Mori | ning | Tea | 10.45am | | | | |
| | 3.2 | Australia Day 2023 Debrief (Jenny Hall) | 11.00am | | | | |
| 4 | 4 Works | | | | | | |
| | 4.1 | Biggenden Water Treatment Plant Update (Shaun Johnston) | 11.45am | | | | |
| | 4.2 | Asbestos Management Plan (Anna Scott) | 12.15pm | | | | |
| Lunc | ch | | 12.45pm | | | | |
| 5 | Offi | ice of the CEO | | | | | |
| | 5.1 | Staff Housing Policy (Michael Cartwright) | 1.30pm | | | | |
| | 5.2 | Continuous Improvement Pipeline (Rhys Habermann) | 2.15pm | | | | |
| | 5.3 | General Discussion (CEO) | 3.15pm | | | | |
| 6 | General | | | | | | |
| | 6.1 | Councillors Discussion (Mayor) | 3.30pm | | | | |
| 7 | Clo | se | 3.45pm | | | | |

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