



# **AGENDA**

## **Councillor Information Workshop**

**8 May 2024**

**Please be advised that the Councillor Information Workshop of the North Burnett Regional Council will be held at the Mundubbera Boardroom on: Wednesday, 8 May 2024 commencing at 9.00 am**

## Order Of Business

| Item                     | Description  | Speaker             | Timing | Time    |
|--------------------------|--|---------------------|--------|---------|
| 1                        | <b>Welcome &amp; Housekeeping</b>  | Chair               | 3mins  | 09.00am |
| 2                        | <b>Acknowledgement of Country</b>  |                     |        |         |
|                          | <i>In the spirit of reconciliation, the NBRC acknowledges the Traditional Custodians of country throughout Australia and their connections to land, sea and community. We pay our respect to their Elders past and present and extend that respect to all Aboriginal and Torres Strait Islander peoples today.</i> |                     |        |         |
| 3                        | <b>Declarations of Interest</b>  | Chair               | 2mins  | 9.03am  |
| 4                        | <b>Guest Speakers</b>  |                     |        |         |
| 4.1                      | Unsealed Road Network Maintenance  | Shepherds           | 55mins | 9.05am  |
| 4.2                      | Arts Driven Tourism Presentation   | Monto Museum of Art | 30mins | 10.00am |
| <i>Morning Tea Break</i> |  |                     | 15mins | 10.30am |
| 5                        | <b>Corporate and Community</b>   |                     |        |         |
| 5.1                      | 24/25 Budget - Draft Operating Expenditure   | Kim/Merrilyn        | 90mins | 10.45am |
| 5.2                      | 24/25 Budget – Draft Debt, Investment & Procurement Policies   | Kim/Merrilyn        | 60mins | 12.15pm |
| <i>Lunch Break</i>       |  |                     | 45mins | 1.15pm  |
| 5.3                      | 24/25 Budget Sessions- Brief Recap & Q/A   | Kim/Merrilyn        | 15mins | 2.00pm  |
| 5.4                      | Planning Scheme Update   | Kim/Mike            | 15mins | 2.15pm  |
| 5.5                      | Councillor Superannuation & PAYG   | Kim/Kathleen        | 15mins | 2.30pm  |
| 6                        | <b>Works</b>   |                     |        |         |
| 6.1                      | Drinking Water Quality Management Plan   | Shaun               | 30mins | 2.45pm  |
| 7                        | <b>Office of the CEO</b>   |                     |        |         |
| 7.1                      | Councillor Portfolios  | Chair               | 15mins | 3.15pm  |
| 7.2                      | General Discussion   | Chair               | 15mins | 3.30pm  |
| 8                        | <b>General</b>   |                     |        |         |
| 8.1                      | Councillors Discussion   | Mayor               | 15mins | 3.45pm  |
| 9                        | <b>Close</b>   | Chair               |        | 4.00pm  |